

# Guidelines for Host Schools

1. **DAY & DATE OF THE EVENT** –April 20, 2019
2. **REPORTING TIME FOR THE EVENT** – 9.30 a.m.
3. **LAST DATE FOR ACCEPTING ENTRIES FOR REGISTRATION** – April 4, 2019
4. **LAST DATE FOR THE SUBMISSION OF PROJECT REPORT 03 SETS** – April 15, 2019, before 2.00 p.m.
5. The participating students must be from the classes VI to VIII of the session 2018-19.
6. There shall be three judges for the event.
7. Make sure that judges are seated separately during the presentation period.
8. Host School shall provide sufficient time to the judges to finalize the results.
9. Schools reaching directly to the venue schools without registration OR without submission of the project reports as per the schedule can be excluded from the competition. Such teams shall be considered only for presenting their project.
10. If the number of entries is 20 or more, then best four (instead of three) schools will be awarded on the basis of performance. However, there is no change in other categories.
11. In case of late submission of project reports/ late arrival/early departure, 2 marks each will be deducted from the grand total. However, **NO** marks will be deducted for late submission of soft copy.
12. **The host school Principals are requested to email the results of the event positively by April 20, 2019 as soon as the event gets over at the following email id: mohit@anniebesant.co.in**
13. Host schools are also requested to send the judgment sheets duly signed by the judges and host school principal latest by 23, April 2019 along with photographs in soft copy to The Annie Besant School.